



Community Development Department

Planning · Building · Code Enforcement · Fire Prevention

Jennifer Jolley, Director

Eric Merlo, Assistant Director

Tim Burns, Code Enforcement Chief

Corinne King, Deputy Director of Planning

Jeff Niemeyer, Deputy Director of Building Inspection

APPLICATION REFERRAL: Staff Review with Notice

Project Planner: Giuseppe Sanfilippo Phone: (209) 468-0227 Fax: (209) 468-3163 Email: gsanfilippo@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2500178 (MS)**

PROPERTY OWNER:	Hampton and Podesta Family LP	APPLICANT:	Dillon & Murphy
	7615 N. Alpine Rd.		P.O. Box 2180
	Stockton, CA 95215		Lodi, CA 95241

PROJECT DESCRIPTION: A Minor Subdivision application to subdivide an existing 60.95 acre parcel into 2 parcels. Parcel 1 is 2.0-acres homesite for financing purposes. Parcel 2 is a 58.95-acres designated remainder. This project has direct road access from E State Route. Proposed new lot will have access to Walnut Drive by way of an easement. This parcel can be served by on-site well for water, on-site septic for wastewater disposal, and stormwater drainage. This parcel is under a Williamson Act contract.

The Property is zoned AG-40 (General Agriculture, 40-acre minimum) and the General Plan designation is A/G (General Agriculture).

PROJECT LOCATION: The project site is located on the north side of State Route 26, 2,800' west of Fine road in Linden. (APN/Address: 091-290-05 / 20999 E. State Route 26, Linden) (Supervisory District: 4)

ENVIRONMENTAL DETERMINATION: This project as described is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061 (b)(3), and a Notice of Exemption will be filed if the project is approved.

APPLICATION REVIEW: Recommendations and/or comments on this project must be submitted to the Community Development Department no later than November 3, 2025. Recommendations and/or comments received after that date may not be considered in staff's analysis.

AGENCY REFERRALS MAILED ON: October 6, 2025

TO:		
SJC Supervisor: District 4	Caltrans – District 10	Linden-Peters Rural Fire District
SJC Agricultural Commissioner	CA Division of Aeronautics	Linden Unified School District
SJC Assessor	CA Regional Water Quality Control Board	Stockton East Water District
SJC Building Division / Plan Check	SJC Resource Conservation	PG&E
SJC Environmental Health	CA Fish & Wildlife Region: 2	Farm Bureau
SJC Fire Prevention Bureau	Federal Emergency Management Agency	Sierra Club
SJC Public Works	CA Native American Heritage Commission	United Auburn Indian Community
SJC Sheriff Communications Director	CA Highway Patrol	US Fish & Wildlife
San Joaquin Council of Governments	California Tribal TANF Partnership	Linden MAC
Air Pollution Control District	North Valley Yokuts Tribe	Native Heritage Commission

**CERTIFICATE OF MAILING NOTICE OF PUBLIC REVIEW
HAMPTON AND PODESTA FAMILY LP / DILLON & MURPHY
PA-2500178 (MS)**

STATE OF CALIFORNIA, COUNTY OF SAN JOAQUIN

Select clerical's name states:

That I am and at all times herein mentioned was **Choose an item**

That on October 6, 2025, I deposited in the United States Post Office, or mailing facility regularly maintained by the Government of the United States, at the City of Stockton, County of San Joaquin, State of California, a true copy of the NOTICE OF PUBLIC REVIEW, as is attached hereto and made a part hereof, with postage fully prepaid and addressed respectively to each of the persons whose names and addresses as required in Section 9-215.8 of the San Joaquin County Ordinance Code, as discerned by the Director; that said respective names and addresses are shown on the list attached hereto and made a part hereof; that said mailing took place not less than ten days prior to the date of said action on the application; and that there is a regular communication by mail between the place of mailing in each of the places so addressed.

I certify under penalty of perjury that the foregoing is true and correct.

The date is October 6, 2025, in Stockton, California.

(S) _____