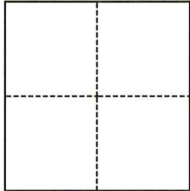


CORNER RECORD

Agency Index

CR-26-223

Document Number

City of UNINCORPORATED AREA County of SAN JOAQUIN, CaliforniaBrief Legal Description WITHIN RANCHO EL PESCADERO, SECTIONS 22 & 27, T.2.S., R.6.E., M.D.B.&M**CORNER TYPE****COORDINATES (Optional)**

- ☐ Government Corner ☐ Control
☐ Meander ☐ Property
☐ Rancho ☒ Other

Date of Survey March 3, 2026

N. _____ E. _____

Elevation _____

Units ☐ Metric ☒ U.S. Survey Foot

Horizontal Datum _____

Zone _____ Epoch Date _____

Vertical Datum _____

☐ Complies with Public Resources Code §§8801-8819☐ Complies with Public Resources Code §§8890-8902

PLS Act Ref.:

☐ 8765(d)☒ 8771☐ 8773☐ Other:Corner/
Monument:☒ Left as found☐ Established☐ Rebuilt☒ Pre-Construction☐ Found and tagged☐ Reestablished☒ Referenced☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):

This Corner Record is prepared to document the perpetuation of found monuments pursuant to Section 8771 of the Professional Land Surveyors' Act. No warranty, guarantee, or representation is made or implied as to the relationship of the points depicted herein to the true location of property boundaries. Bearings and distances shown on Page 2 are assumed values, provided solely for purposes of angular relationship, and shall not be construed as boundary determinations. Depictions of rights-of-way, tract boundaries, parcel lines, and lot configurations are included for graphical representation only and are not intended to establish title or boundary.

All measured distances are reported as grid distances. Ground distances may be derived by applying a combined adjustment factor of 1.0000674755 to the grid values.

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on

JUNE 3, 2026

Signed

P.L.S. or R.C.E. No.

9200**COUNTY SURVEYOR'S STATEMENT**

This Corner Record was received

JUNE 5, 2026

and examined and filed

JUNE 19, 2026

Signed

P.L.S. or R.C.E. No.

9728

Title

County Surveyor

County Surveyor's Comment



